

**WATERGATE
COMMUNITY ASSOCIATION**

8 Captain Drive
Emeryville, CA 94608

OFFICE HOURS
Monday through Friday
8:30 a.m. to 5:30 p.m.

OFFICE PHONE
510-428-0118

OFFICE FAX
510-428-0379

OFFICE EMAIL
wcaoffice@aol.com

WCA WEBSITE
watergatecommunityassociation.com

CLIPPER CLUB
5 Captain Drive
510-654-4040

TENNIS CLUB
2 Captain Drive
510-547-7577

SECURITY
4 Commodore Drive
24-hour phone: 510-772-5005

BOARD OF DIRECTORS

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Robert C. Blain

VICE PRESIDENT
Mike Cartmell

SECRETARY
Neil Straus

TREASURER
Murray Kane

DIRECTORS
Judith Choate
Jean Goldman
Tom Knight

Watergate

November 2010

Hatchcover

A publication of the Watergate Community Association

OWNER PARTICIPATION NEEDED

ANNUAL MEETING - MONDAY, NOVEMBER 8TH - 7:00 p.m.

Your Association needs more owner registrations in order to hold the 2010 Annual Meeting of Members!

If you are not able to attend the November 8th Annual Meeting of Members, or do not plan to vote by absentee ballot or proxy, you may participate in building the quorum by marking #3 on the registration form included in this issue of the Hatchcover. Extra registration forms are also available at the Clipper Club or WCA Office.

Your quick response to this request will eliminate the need to spend an additional \$6,500 to reschedule the 2010 Watergate Annual Meeting of Members.

Thank you for voting!

ELECTION VOLUNTEERS

The Association is seeking volunteers interested in helping to oversee the voting process. Homeowner volunteers play a major role in ensuring the integrity of the voting process.

Any homeowner in good standing interested in more information should contact the WCA Office at 510-428-0118.

**DON'T MISS THE THANKSGIVING POTLUCK
SATURDAY, NOVEMBER 20, 2010**

Call in your reservation early for the annual Thanksgiving Potluck feast on Saturday, November 20th. The party begins at 6:00 p.m. with live music and bring-your-own-bottle cocktails. Dinner will be served at 6:30 p.m.

In the tradition of past years, live entertainment may be provided by volunteering residents. If interested in showcasing your talent, contact Leah at the Clipper Club.

Success of this event is dependant on participation. Please confirm your attendance with the Clipper Club staff at 510-654-4040 by Friday, November 12th, and advise if you will be bringing an appetizer, main dish, salad, side dish, or dessert.

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**REGISTRATION FORM/PROXY
FOR
ANNUAL MEETING OF MEMBERS
NOVEMBER 8, 2010
7:00 P.M., CLIPPER CLUB
(WITH ELECTION OF DIRECTORS BY NON-CUMULATIVE VOTING)**

Unit Address _____ Bldg Letter. _____ Unit No. _____

Member Name (Please Print) _____

Signature of Member _____ Date _____

I plan to vote utilizing the method indicated below:

(CHECK ONE ONLY)

1. _____ I plan to attend the Annual Meeting and plan to vote in person at the end of the meeting.
(See pg. 3, A.)
2. _____ I do not expect to attend, or stay until the end of the meeting, so I am voting by absentee ballot.
(See pg. 3, B.)
3. _____ I do not choose to attend or vote; I am submitting my proxy (**this form**) for quorum purposes only.
(See pg. 3, C.)
4. _____ I do not expect to attend, so I wish to assign my proxy (**this form**) to the President of the Board of Directors. (See pg. 3, D.)
5. _____ I do not expect to attend so, I wish to assign my proxy (**this form**) to: _____
(See pg. 3, D.) Owner's Name/Unit #
6. _____ I do not expect to attend so, I wish to assign my directed proxy to the President of the Board of Directors. (See pg. 3, E.)
7. _____ I do not expect to attend so, I wish to assign my directed proxy to: _____
(See pg. 3, E.) Owner's Name/Unit #

The Governing Documents (By-Laws, Article III, Section 7.4) state the following: "All materials sent to Owners regarding an upcoming meeting for election of candidates or vote on issues shall include the following information regarding voting procedures: (1) Owners may vote in one of three ways: in person, by absentee ballot or proxy. (2) An Owner may submit an absentee ballot or give a proxy for quorum purposes only, or also to vote. (3) To vote, an Owner may either fill out his/her own absentee ballot or give a proxy, instructing the proxy-holder to either vote in accordance with the Owner's instructions or vote as the proxy-holder chooses. (4) Absentee ballots and proxies shall list all announced candidates and issues and shall provide space for designating write-in candidates. (5) All absentee ballots and proxies must be signed and dated. * (6) An Owner may submit either an absentee ballot or a proxy, but not both. (7) A proxy will be invalidated by submission of an absentee ballot or a later-dated proxy, or by a vote in person. (8) An absentee ballot, whenever submitted, is a final vote." * **Please note that absentee ballots are unsigned secret ballots as per Civil Code 1363.03 effective July 1, 2006.**



CLIPPER CLUB MOVIES November 2010

Movies are shown in the Clipper Club TV room every Tuesday, at 3:00 p.m. and 7:30 p.m. unless otherwise noted. Movies and popcorn are provided free of charge courtesy of your Clipper

Club staff. Please be aware that scheduled movies are subject to availability, and substitutions may occur. For more information or to suggest a movie selection, please contact the Clipper Club at 510-654-4040.

November 2: The Ghost Writer

Ewan McGregor / Jon Bernthal
128 minutes / PG-13

A writer stumbles upon a long-hidden secret when he agrees to help former British Prime Minister Adam Lang complete his memoirs on a remote island after the politician's assistant drowns in a mysterious accident.

November 9: Just Wright

Queen Latifa / Common
101 minutes / PG

Good hearted physical therapist Leslie Wright is looking for romance but keeps finding duds until she meets professional basketball player Scott McKnight. When Scott suffers a major injury, it's up to Leslie to save his career.

November 16: The Messenger

Ben Foster / Woody Harrelson
112 minutes / R

An injured U.S. soldier, Sgt. Will Montgomery is paired up with by-the-book Capt. Tony Stone to notify families of killed soldiers – a bond that binds them as they debate different views on serving America.

November 23: Letters to Juliet

Amanda Seyfried / Christopher Egan
105 minutes / PG

By responding to a letter addressed to Shakespeare's tragic heroine Juliet Capulet, a young American woman vacationing in Verona, Italy, sets in motion a series of events that leaves her – and the missive's lovelorn author – in search of romance.

November 30: Ondine

Colin Farrell / Alicja Bachleda
103 minutes / PG-13

An Irish fisherman hauls in an unexpected catch when a mysterious girl gets tangled in his nets and soon affects the lives of everyone around her in this fantastical seaside tale.

FOREIGN FILM NIGHT

November 19: Enchanted April (English)

Josie Lawrance / Miranda Richardson
93 minutes / PG

Stifled British wives Lottie and Rose rent an Italian villa for a husbandless vacation. Sharing the retreat are acerbic widow Mrs. Fisher and socialite Caroline. The four spend a month savoring newfound freedom and the opportunity for self-discovery in this tale of 1920s English manners, based on Elizabeth von Arnim's novel.

ANNUAL WATERGATE TURKEY TROT

Saturday, November 20, 2010

The Clipper Club and Gareth Fong's Two Sails Realty are co-sponsoring the annual Watergate 2.3 mile Turkey Trot. This fun running/walking event will be held on Saturday, November 20th at 9:15 a.m. The competition is open to all residents and their guests.

The course, which goes to the end of the Emeryville peninsula, is scenic, flat and fast. However, you need not be fast to win the prize turkey, just accurate about your pace without a watch. The trotter who most closely predicts his or her time will win.

The men's course record of 12:00 minutes is held by Don Rodes. Shirley Matson has the women's record of 13:08 minutes. Both records were set in 1976. Last year's "Big Turkey" winner was new resident, Theya Kanagaratnam, who was two seconds off her predicted time. She also had the fastest woman's time of 21:13. Last year's men's fastest time was 18:16 by Randy Coleman.

There is a 24¢ entry fee and you may sign up the day of the race. Refreshments will be served after the race in the Clipper Club.

EMERYVILLE'S POET LAURETE

Watergate resident Janell Moon was appointed the new and first Emeryville Poet Laureate on October 19th at City Hall. She is the author of seven books of poetry and four books of spiritual nonfiction. She will compile a directory of Emeryville authors so she can plan a literary night in conjunction with the Emeryville art show. Moon will also work in the schools and give adult poetry classes. She will be the representative for Emeryville to the media for the literary arts.

Writers may contact Janell at janellmoon@gmail.com.

CLIPPER CLUB RENTAL

The Clipper Club is available to residents who want to rent the facility for a private party or business gathering. For more information, or to book your reservation, contact Leah or Fred at 510-654-4040.

LEAH'S AVACADO CITRUS SALAD

Serves 4

Prep Time: 10 minutes

2 large avacados, cut into cubes

1 small can mandarin oranges, drained

½ cup dried cranberries

¼ cup (or to taste) Briana's vinagrette salad dressing

Combine all ingredients in a bowl; chill and serve.

Have a favorite recipe you'd like to share with your Watergate neighbors? Submit your selection to Debbie Tennell at the WCA Office, or email your recipe to admncoordwca@aol.com and YOUR recipe may be featured in an upcoming issue of the Hatchcover!

PACKAGE PICK-UP REMINDERS

During the busy holiday season, the volume of packages delivered to the Clipper Club increases and staff time tracking and notifying residents more than doubles. Please keep in mind the following: Package delivery to the Clipper Club is a service provided to *registered Watergate residents only*.

You need to bring your valid Watergate I.D. card when picking up your package. The Clipper Club staff has no way of verifying you are a resident if you haven't registered with the Association, and packages for unregistered residents will be refused or sent back.

Please note that the pool room will be closed as necessary during the busy holiday season to safely and securely accommodate the overflow of package deliveries.

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WCA BOARD OF DIRECTORS MEETING MINUTES
September 20, 2010

- I. **Call to Order.** President Robert C. Blain called the meeting to order at 7:01 p.m. Directors present were Judith Choate, Jean Goldman, Murray Kane, Tom Knight and Neil Straus. Mike Cartmell was absent. Also present were General Manager Tim Sutherland, Controller Lisa Trabert, Assistant General Manager Jeff Kiel and eleven residents.
- II. **Approval of Minutes.** Straus moved, and Kane seconded, to approve the August 23, 2010 Regular Session minutes. The motion to approve was unanimous.
- III. **Reports.**
- ❑ **Secretary's Report.** Secretary Straus reported action taken by the Board since the August 23, 2010 Regular Session:
 - **The Board met in Executive Session to authorize Board Resolutions to Record Four Notices of Default and Election to Sell for Assessors Parcel Numbers 049-1528-347, 049-1528-395, 049-1528-559 and 049-1528-108.**
 - **The Board fined the owners of units C528 and D154 \$100 each for repeatedly refusing to keep their ID registrations current.**
 - **The Board fined the owner of C450 \$250 for installing laminate wood flooring without WCA approval. The Board also gave the owner 60 days to document to the Board's satisfaction that the underlayment installed meets established WCA sound underlayment guidelines.**
 - **The Board discussed legal issues.**
 - ❑ **Treasurer's Report.** Treasurer Kane reported a favorable operating budget variance of \$21,766 through 8/31/2010. Kane also reported an operating fund balance of \$189,401 and a replacement fund balance of \$4,626,289. The full report is available at the WCA office and website.
 - ❑ **Manager's Report.** General Manager Sutherland reported the following items and updates:
 - Water use in August dropped to 86 gallons per unit per day; natural gas usage increased .2%; and electric usage increased 1.2%. Water/sewer charges increased 7.48% from July 2010.
 - Effective October 1, 2010, all tenant registration fees must be paid by cash or check at the time of registration.
 - Fire Alarm testing begins September 21, 2010.
- IV. **Old Business.** None.
- V. **Consent Calendar.** (Routine Items)
- ❑ 2010 Inspector of Elections and Election Committee. Jim Golden Inspector of Elections and Eleanor Dahl, Per Dahl, Bob Hull and Sue Kelly as WCA Election committee members. **Straus moved, and Knight seconded, to move the item presented on the consent calendar. The motion to approve was unanimous.**
- VI. **New Business.** The following items were presented for Board review and consideration:
- ❑ **Board Resolution to Record Two Notices of Delinquent Assessments.** Secretary Straus read the following resolution:

“Resolved, the Board of Directors (“Board”) for Watergate Community Association authorizes and instructs Allied Trustee Services to Record Two Notices of Delinquent Assessments in the full amount of unpaid assessments, late charges, interest and collection fees and costs against the properties bearing Assessors Parcel Numbers 049-1528-295, 049-1529-443 as authorized by Civil Code Sections 1367.1 and 1367.4 if such accounts have not been reinstated by the Notice of Intent to Lien expiration date.”

Straus moved, and Kane seconded, to approve the aforementioned Notices of Delinquent Assessments. The motion to approve was unanimous.

- ❑ **Environmental Consulting Services.** Staff interviewed several environmental consulting companies and found Benchmark Environmental to have the best references for the most reasonable cost. The consulting work is needed to develop a CARS and Fire Suppression scope of work detail for all activities in and around the hallway walls and ceilings that contain asbestos material. **Straus moved, and Knight seconded, to approve a contract with Benchmark Environmental in the amount of \$2,645 and a project budget of \$3,000 to be funded from the replacement fund. The motion to approve was unanimous.**
- ❑ **7 Captain Lobby Sewer Repair.** Multiple bids were submitted for the underground sewer repair and staff recommends the low bidder Roto-Rooter. **Straus moved, and Knight seconded, to approve a contract with Roto-Rooter in the amount of \$5,765 and a project budget of \$7,280 to be funded from the replacement fund.**
- ❑ **A421 Deck Replacement.** Nexwood deck has failed and needs replacing. **Straus moved, and Choate seconded, to approve a project budget of \$9,027 to be funded from the replacement fund. The motion to approve was unanimous.**

VII. WCA Committees.

- ❑ **Architectural Control.** Judi Oser reported one unit modification for September 2010:
 - **B305** - Install electrical and cable outlet in living room; install recessed lighting in kitchen, dining, living and bedroom. Bathroom – remodel shower, remove bathtub; replace bathroom fan and light. **Straus moved, and Kane seconded, to approve the modifications to unit B305 pending receipt of all building permits. The motion to approve was unanimous.**
- ❑ **CARS.** Co-Chair Jean Goldman reported that the committee plans to conduct walking tours of the CARS prototype Wednesday, October 13, at 6 p.m., and Sunday, October 24, at 11 a.m.
- ❑ **Landscape.** Chair Sam Foushee made the following requests:
 - **Removal of Diseased Cyprus Tree #632.** Staff arborist recommends removal of diseased Cyprus tree located north of the 5 Admiral lobby. **Straus moved, and Choate seconded, to remove Cyprus tree #632. The motion to approve was unanimous.**
 - **Renovate Landscaping North of Anchor Pool.** Committee recommends approval of the planting plan for the north side of the Anchor pool. **Straus moved, and Choate seconded, to authorize \$5,704 from the replacement fund to implement the planting plan for north side of Anchor pool as presented. The motion to approve was unanimous.**
 - **Renovate Landscaping at 6 Admiral Lobby Area.** Committee recommends approval of the planting plan the 6 Admiral lobby area. **Straus moved, and Choate seconded, to authorize \$5,704 from the replacement fund to implement the planting plan for 6 Admiral lobby entrance as presented. The motion to approve was unanimous.**

VIII. Statements and Requests. Emeryville Mayor Ruth Atkin inquired how to make arrangements for a Measure J informational meeting at the Clipper Club. Another resident spoke about the long-term costs of the Measure J school bond. An owner asked about discarded mattresses and requested more information on the CC&R violations listed in the Hatchcover. Another owner suggested higher fines for residents not registering when moving in and out of the complex.

IX. Upcoming Meetings. Executive and Regular Session - October 18, 2010

X. Meeting adjourned at 8:01 p.m.

Respectfully submitted,

/s/ Neil Straus, Secretary

THANKSGIVING HOLIDAY HOURS

The WCA Office will be closing at 4:30 p.m. on Wednesday, November 24th, and will be closed on Thursday, November 25th and Friday, November 26th for the Thanksgiving holiday.

The Clipper Club will be open on Thursday, November 25th from 9:00 a.m. to 6:00 p.m. and Friday, November 26th from 9:00 a.m. to 6:00 p.m.

WATERGATE ARTISTS NEEDED

An Art Show is planned for December 11th and 12th, open to Watergate artists. All forms of art, painting, drawing, and photography are invited... Show your neighbors what you can do! There is room for about 10 artists, so sign up early. Contact the Clipper Club or Jim Galvin at 510-655-4358 for more information.

WINDOW LEAKS

Many window leaks can be avoided during the rainy season by taking some simple preventative measures. Check to see that your windows are snug in their frame, the track is clean, the weep holes along the track are clear and the felt weather stripping is in good condition.

CLOGGED FAUCETS AND FIXTURES

If you are not getting proper water flow to your kitchen or bathroom faucet fixtures – and there is water to other units in your shared stack of three or six units – the problem is most likely an old faucet cartridge, mixing valve, or clogged faucet aerator. Any plumbing repairs made inside your unit to correct these items are the responsibility of the unit owner.

2010 ANNUAL MEMBERS MEETING Monday, November 8, 2010 - 7:00 p.m.

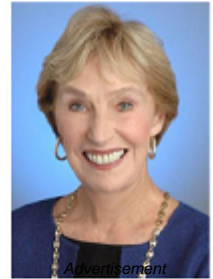
This years Annual Meeting will be held on Monday, November 8th at 7:00 p.m. in the Clipper Club. If you are unable to attend, or if you choose not to vote for a specific candidate, submission of your ballot for quorum purposes is urgently needed to avoid the considerable expense of rescheduling the meeting. Your participation is important in making this a productive and successful annual event.

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November 2010 - Clipper Club Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 6:00 pm Flower Arranging Carla's Boot Camp 6:15 pm ACC Meeting 7:30 pm Scrabble Club	2 <u>TUESDAY MOVIE</u> 3:00 pm and 7:30 pm "Ghost Writer"	3 2:15 pm Yoga for Seniors 6:00 pm Carla's Boot Camp	4 6:30 pm Tai Chi Practice	5 11:30 am Blood Pressure Clinic <i>(Sponsored by Emeryville Fire Dept.)</i>	6 10:00 am Universal Tai Chi Study 11:00 am Sensing Hands
	7 11:00 am Toastmasters	8 6:00 pm Carla's Boot Camp 7:00 pm BOARD OF DIRECTORS ANNUAL MEETING and ELECTION of OFFICERS	9 <u>TUESDAY MOVIE</u> 3:00 pm and 7:30 pm "Just Wright"	10 2:15 pm Yoga for Seniors 6:00 pm Carla's Boot Camp	11 6:30 pm Tai Chi Practice	12
14 11:00 am Toastmasters	15 6:00 pm Flower Arranging Carla's Boot Camp 7:30 pm Scrabble Club 7:00 pm - BOARD of DIRECTORS MEETING / ELECTION of OFFICERS	16 <u>TUESDAY MOVIE</u> 3:00 pm and 7:30 pm "The Messenger"	17 2:15 pm Yoga for Seniors 6:00 pm Carla's Boot Camp	18 6:30 pm Tai Chi Practice	19 10:00 am Landscape Committee <u>FOREIGN FILM NIGHT</u> 7:30 pm "Enchanted April"	20 10:00 am Universal Tai Chi Study 11:00 am Sensing Hands THANKSGIVING POTLUCK 6:00 pm cocktails 6:30 pm dinner
21 11:00 am Toastmasters	22 6:00 pm Carla's Boot Camp 7:30 pm Scrabble Club 7:00 pm - WCA Board of Directors Meeting	23 <u>TUESDAY MOVIE</u> 3:00 pm and 7:30 pm "Letters to Juliet"	24 2:15 pm Yoga for Seniors 6:00 pm Carla's Boot Camp WCA OFFICE CLOSSES AT 4:30 PM	25 WCA OFFICE CLOSED CLIPPER CLUB OPEN HOLIDAY HOURS THANKSGIVING DAY	26 WCA OFFICE CLOSED CLIPPER CLUB OPEN HOLIDAY HOURS	27 10:00 am Universal Tai Chi Study 11:00 am Sensing Hands
28 11:00 am Toastmasters	29 6:00 pm Carla's Boot Camp 7:30 pm Scrabble Club	30 <u>TUESDAY MOVIE</u> 3:00 pm and 7:30 pm "Ondine"	Residents must present a valid Watergate ID card to use the gym Guests must be accompanied by registered resident while in the gym area Clipper Club Gym Hours: Monday 6:00 a.m to 9:30 am / 3:00 pm – 10:00 pm Tuesday, Wednesday, and Thursday 6:00 am – 10:00 pm. Friday 6:00 am – 11:00 pm Saturday and Sunday 9:00 am – 10:00 pm			



JIM ELLIS 1941 – 2010

Former Watergate Construction Manager Jim Ellis passed away in his home on Sunday, October 17, 2010. Many of you will remember Jim for his infectious good nature and his ever-present grin.

Although he was known to many of you as “that guy on the bike”, Jim was largely responsible for executing many of the large improvement projects here at Watergate including the plumbing, roofing, boardwalk, cable, fire alarm, painting, and paving projects, not to mention numerous smaller projects.

For those of us that had the privilege to work with Jim, it is impossible to go anywhere on the property without being reminded of his untiring work ethic and positive can-do attitude. He will be sorely missed.

FIRE ALARM REMINDER

If you accidentally burn your food while cooking a meal, please DO NOT open your unit door to the hallway, as you will activate the hallway smoke detectors. Setting off the fire alarm system is a huge disturbance to your fellow residents and can cause upset and stress for everyone who lives in your building. To properly air out your unit, please open your sliding or wood patio door, and use fans to blow the smoke outside. Your fellow residents thank you!

INSURANCE GUIDELINES FOR UNIT OWNERS

The Association carries the level of insurance specified by Civil Code Section 1365.9. Each owner is advised to carry a Condominium Owners Policy, often referred to as HO6, or similar policy with adequate limits to cover all interior finishes, fixtures and equipment, including but not limited to cabinets, countertops, floor coverings and appliances.

Such policy should also include loss assessment coverage for losses that may be assessed by the Association against individual owners for certain uninsured losses; e.g., the Association’s deductible. The policy must also include adequate limits for personal liability, the owner’s personal effects, and additional living expenses.

Owners have the same obligations under the governing documents whether they occupy their units or rent them to others. Therefore, they should carry the same coverages described with the exceptions of insuring their personal effects and additional living expenses. They may wish to add coverage for loss of rental income in the event the unit becomes uninhabitable due to a fire or other covered loss. The tenants must, of course, cover their own personal effects, personal liability, and additional living expenses.

With these guidelines, it is important that all owners consult with their insurance agent to set up a program that meets their specific requirements.

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2010 FIRE ALARM TESTING RECAP

This year's in-unit fire alarm testing was completed within two hours each day, due in large part to the great number of residents that made time to be home to let us in. This was no small feat considering that access was required into 59-60 units per building each day. Thank you for your participation and cooperation.

Special thanks also go to Gareth Fong of Two Sails Realty and Robin Leineke of Watergate Sales Company for providing access into their managed units and for their general support and assistance during each of the six days of testing. The Association greatly appreciates your involvement with this project each year

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The Hatchcover is distributed to all 1,249 units the first of every month, mailed to approximately 500 off-site unit owners, and posted monthly on our website at watergatecommunityassociation.com.



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advertisement

Specializing in Beautiful Kitchen, Bath, & Home Remodeling.
Our Goal - Install Quality, at a Fair Price, and Please Clients.

**WCA SECURITY ACTIVITY
September 2010**

Security Director Dan Marchetti and the Watergate Security Department are dedicated to creating a safe and welcoming environment for Watergate and its residents. Security is everyone's concern. We depend on you, the residents of Watergate, to let us know when you observe a security problem or situation that may be unsafe. Issues such as noise complaints and balcony or pet violations should be reported to Dan directly at 510-450-1729. The Security Department can also be contacted 24-hours a day at 510-772-5005. In the event of an urgent police, fire, or medical emergency, please call 911.

<u>Security Activity</u>	<u>WCA</u>	<u>EPD</u>
Open Door	1	
Hazard	0	
Citizen Assist	11	
Animal Complaint	3	
Alarm Elevator	0	
Juvenile Complaint	0	
Misc. Investigation	27	
CC&R Violations	117	
Misc. Assignments	202	
Maintenance Reports	28	
Parking Violations	29	
Property Reports	4	
Vehicle Registration	1	
Vehicle Tow	1	
Casualty Reports	0	
Fire	0	
Fire Alarm	0	
Mail Delivery	69	

Crimes Against Property

Burglary-Residential	0	4
Burglary – Auto	0	0
Burglary-Commercial	0	2
Grand Theft	0	9
Petty Theft	0	33
Robberies	0	6
Malicious Mischief	0	0
Auto Theft	*1	5
Recovered Stolen Vehicle	0	3
Vehicle Hit and Run	0	0

Crimes Against Persons

Homicides	0	0
Battery - Simple Assault	0	7
Domestic Disputes	0	0
Aggravated Assault	0	3
Sexual Assault	0	1
Car Jacking	0	0

***Reported June 2010**



Woody Clint, Robin Leineke, William Sievers, Lala Shapona, and Joseph Stein and our entire team wish you a VERY HAPPY THANKSGIVING!

(510) 654-8700

C235 | Reduced! \$375,000

If you have been looking for the ideal 2 bedroom and 1.5 bath condo at Watergate, look no further. This unit has a peek of the bay from every window! A very serene location on the green open courtyard, a setting that will make you feel right at home.



Call us for details: (510) 654-8700



A109 | Paradise on the Lagoon | \$399,000

Enjoy a quiet, peaceful Bay View over Watergate's magical Lagoon with ducks, egrets and other visiting wildlife. The remodeled kitchen features granite counters and maple cabinets. Both bathrooms have also been upgraded and the master suite features a huge walk-in closet - a must-see!

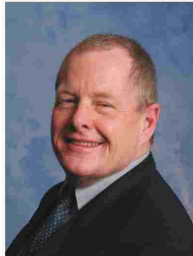
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Woody Clint
Watergate Realtor
& Multi-unit Owner
I am your
'Secret weapon'
For Watergate.



On Site, On Your Sidesm



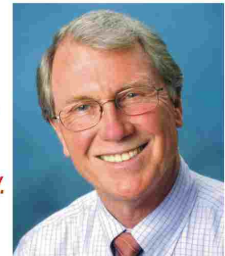
Woody Clint, Realtor, DRE#01235823
(510) 334-7425



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Let my 27+ years
of experience at
Watergate make the
difference for you.
Don't delay, call today.



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William Sievers, Realtor
(510) 917-2697

DRE#00692528

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