

**WATERGATE  
COMMUNITY ASSOCIATION**

8 Captain Drive  
Emeryville, CA 94608

**OFFICE HOURS**

Monday through Friday  
8:30 a.m. to 5:30 p.m.

**OFFICE PHONE**

510-428-0118

**OFFICE FAX**

510-428-0379

**OFFICE EMAIL**

wcaoffice@aol.com

**WCA WEBSITE**

watergatecommunityassociation.com

**CLIPPER CLUB**

5 Captain Drive  
510-654-4040

**TENNIS CLUB**

2 Captain Drive  
510-547-7577

**SECURITY**

4 Commodore Drive  
24-hour phone: 510-772-5005

**BOARD OF DIRECTORS**

**PRESIDENT**

Robert C. Blain

**VICE PRESIDENT**

Ariane Zand

**SECRETARY**

Neil Straus

**TREASURER**

Murray Kane

**DIRECTORS**

Mike Cartmell

Max Weintraub

Judith Choate



# Watergate

November 2009

# Hatchcover

*A publication of the Watergate Community Association*

**OWNER PARTICIPATION NEEDED!**

**ANNUAL MEETING - MONDAY, NOVEMBER 9<sup>TH</sup> - 7:00 p.m.**

Your Association needs more owner registrations in order to hold the 2009 Annual Meeting of Members!

If you are not able to attend the November 9, 2009 Annual Meeting of Members, or do not plan to vote by absentee ballot or proxy, you may participate in building the quorum by marking #3 on the registration form included in this issue of the Hatchcover. Extra registration forms are also available at the Clipper Club or WCA office.

*Your quick response to this request will eliminate the need to spend an additional \$6,500 to reschedule the 2009 Watergate Annual Meeting of Members.*

Thank you for voting!

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**ELECTION VOLUNTEERS**

The Association is seeking volunteers interested in helping to oversee the voting process. Homeowner volunteers play a major role in ensuring the integrity of the voting process.

Any homeowner in good standing interested in more information should contact the WCA office at 510-428-0118.

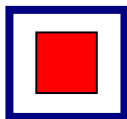
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**FIRE ALARM HEAT SENSOR**

The WCA continues to receive complaints from residents that the heat sensor mounted above each unit door is beeping.

Please note that the hard-wired fire alarm equipment installed by the Association does not beep. In every case investigated, the source of the beep turns out to be a resident-owned and maintained appliance or electronic device.

*Log on to our website at [watergatecommunityassociation.com](http://watergatecommunityassociation.com) for up-to-date information on the Board of Directors Election and other important Watergate topics or to sign up to receive automatic email notices!*



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**REGISTRATION FORM/PROXY  
FOR  
ANNUAL MEETING OF MEMBERS  
NOVEMBER 9, 2009  
7:00 P.M., CLIPPER CLUB  
(WITH ELECTION OF DIRECTORS BY NON-CUMULATIVE VOTING)**

Unit Address \_\_\_\_\_ Bldg Letter. \_\_\_\_\_ Unit No. \_\_\_\_\_

Member Name (Please Print) \_\_\_\_\_

Signature of Member \_\_\_\_\_ Date \_\_\_\_\_

I plan to vote utilizing the method indicated below:

**(CHECK ONE ONLY)**

1. \_\_\_\_\_ I plan to attend the Annual Meeting and plan to vote in person at the end of the meeting.  
(See pg. 3, A.)
2. \_\_\_\_\_ I do not expect to attend, or stay until the end of the meeting, so I am voting by absentee ballot.  
(See pg. 3, B.)
3. \_\_\_\_\_ I do not choose to attend or vote; I am submitting my proxy **(this form)** for quorum purposes only.  
(See pg. 3, C.)
4. \_\_\_\_\_ I do not expect to attend, so I wish to assign my proxy **(this form)** to the President  
of the Board of Directors. (See pg. 3, D.)
5. \_\_\_\_\_ I do not expect to attend so, I wish to assign my proxy **(this form)** to: \_\_\_\_\_  
(See pg. 3, D.) Owner's Name/Unit #
6. \_\_\_\_\_ I do not expect to attend so, I wish to assign my directed proxy to the President  
of the Board of Directors. (See pg. 3, E.)
7. \_\_\_\_\_ I do not expect to attend so, I wish to assign my directed proxy to: \_\_\_\_\_  
(See pg. 3, E.) Owner's Name/Unit #

The Governing Documents (By-Laws, Article III, Section 7.4) state the following: "All materials sent to Owners regarding an upcoming meeting for election of candidates or vote on issues shall include the following information regarding voting procedures: (1) Owners may vote in one of three ways: in person, by absentee ballot or proxy. (2) An Owner may submit an absentee ballot or give a proxy for quorum purposes only, or also to vote. (3) To vote, an Owner may either fill out his/her own absentee ballot or give a proxy, instructing the proxy-holder to either vote in accordance with the Owner's instructions or vote as the proxy-holder chooses. (4) Absentee ballots and proxies shall list all announced candidates and issues and shall provide space for designating write-in candidates. (5) All absentee ballots and proxies must be signed and dated. \* (6) An Owner may submit either an absentee ballot or a proxy, but not both. (7) A proxy will be invalidated by submission of an absentee ballot or a later-dated proxy, or by a vote in person. (8) An absentee ballot, whenever submitted, is a final vote." \* **Please note that absentee ballots are unsigned secret ballots as per Civil Code 1363.03 effective July 1, 2006.**



## CLIPPER CLUB MOVIES November 2009

*Movies are shown in the Clipper Club TV room every Tuesday, at 3:00 p.m. and 7:30 p.m. unless otherwise noted. Movies and popcorn are provided free of charge courtesy of your Clipper Club staff. Please be aware that scheduled movies are subject to availability, and substitutions may occur. For more information or to suggest a movie selection, please contact the Clipper Club at 510-654-4040.*

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### November 03: Sunshine Cleaning

Amy Adams / Emily Blunt  
98 minutes / R

Amy Adams and Emily Blunt play two hapless women who decide to become bio-hazard cleaners in this comedy-drama, which features some brilliant acting from Adams. This is a rare American specimen, a strong movie about two women.

### November 10: Two Lovers

Joaquin Phoenix / Gwyneth Paltrow / Vinessa Shaw  
110 minutes / R

A bipolar man is torn between his attraction to an unstable neighbor and a beautiful friend of the family in this exceptionally well-acted romantic drama from writer-director James Gray.

### November 17: Every Little Step

96 minutes / Not Rated

“A Chorus Line” was more than just a backstage musical, and “Every Little Step”, a terrific documentary by James D. Stern and Adam Del Deo, is more than just a film about the 2006 revival of the show. The film is as much about the creation of the original show back in 1975 and the genius of the late Michael Bennett, who masterminded it, as it is about the newer version. The film is perfect for modern audiences as it moves back and forth between creative process three decades ago and the mix of hope and terror felt by some of the 3,000 who tried out for the recent revival.

### November 24: Is Anybody There?

Michael Caine / Anne-Marie Duff  
Run Time Unknown / PG-13

Growing up in a seaside nursing home run by his parents takes its toll on 10-year old Edward, but things begin to look up for the lonely boy when a retired magician with a zest for life moves in. Set in the 1980's, this poignant tale follows the developing friendship between Clarence – a spirited old troublemaker hiding from his past – and death-obsessed Edward, a youngster unable to live life in the moment.

## FOREIGN FILM NIGHT

Friday, November 13th – 7:30 pm - Clipper Club

### Treeless Mountain 2008

Korea / Korean

89 minutes / NR (mild scenes of child endangerment)

Two girls, ages 6 and 4, are abruptly abandoned by their mother at a relative's house in a small Korean village. Once the girls begin to realize that no one is really looking after them, they set off on their own to locate their mother. This is a second film from So Yong Kim, a young Korean American writer/director, who effortlessly composes an intimate, touching story from sharply observed details.

*Note: This is the last Foreign Film Night for the year. If you'd like to make suggestions for next year's schedule, please contact Pam at tiedtp@aol.com*

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## CONQUER YOUR FEAR OF PUBLIC SPEAKING

Are you afraid to speak up at a public meeting? Have you had something to say in front of a group of people and “chickened out” because of nervousness? It is a well documented fact that you are not alone. To quote Jerry Seinfeld, “People's number one fear is public speaking. Number two is death. This means to the average person, if you go to a funeral, you're better off in the casket than doing the eulogy.”

Why should one go through life with this issue when we have a solution right here at Watergate – The Watergate Toastmasters Club. Our club is one of 12,000 Toastmaster International clubs across the United States, Canada, and 104 other countries. Toastmaster's “learn by doing philosophy” offers members a proven and enjoyable way to practice and hone communication and leadership skills.

Watergate's Toastmasters club meets every Sunday at 11 a.m. in the Clipper Club for approximately one hour. It is one of the most eminent clubs in California, and has won the Toastmasters “Presidents Distinguished Club Award” for 8 consecutive years. Members in the club are all ages and abilities, and go from professional level speakers to people just starting out, taking a few ‘baby steps’ at a time. Guests are encouraged and welcomed. There is no fee and no pressure.

For more information, please contact Harris Perles at 510-652-6518.

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## CLIPPER CLUB RENTAL

The Clipper Club is available to residents who want to rent the facility for a private party or business gathering. For more information, or to book your reservation, contact Leah or Fred at 510-654-4040.

**ANNUAL WATERGATE TURKEY TROT**

Saturday, November 21, 2009 – 9:15 a.m.

The Clipper Club and Gareth Fong’s Two Sails Realty are co-sponsoring the annual Watergate 2.3 mile Turkey Trot. This fun running/walking event will be held on Saturday, November 21<sup>st</sup> at 9:15 a.m. The competition is open to all residents and their guests. The course, which goes to the end of the Emeryville peninsula, is scenic, flat and fast. However, you need not be fast to win the **prize turkey**, just accurate about your pace without a watch. The trotter who most closely predicts his or her time will win. The men’s course record of 12:00 minutes is held by Don Rodes. Shirley Matson has the women’s record of 13.08 minutes. Both records were set in 1976. Any person who sets a new record will win \$100.00. Last years “Big Turkey” winner was 61-year old Len Goldman at 15:00, who predicted his time exactly. Katalin Julasz had the women’s fastest time of 15:53 and Len Goldman’s 15:00 was the fastest men’s time. There is **no entry fee** and you may sign up the day of the race. Refreshments will be served after the race in the Clipper Club.

**WATERGATE ARTISTS NEEDED**

An ART SHOW is planned for December 12<sup>th</sup> and 13<sup>th</sup>, open to Watergate artists. All forms of art, painting, drawing, and photography are invited... Show your neighbors what you can do! There is room for about 10 artists, so sign up early. Contact the Clipper Club or Jim Galvin at 510-655-4358 for more information.

**DON’T MISS THE THANKSGIVING POTLUCK!**

Saturday, November 21, 2009

Call in your reservation early for the annual Thanksgiving Potluck feast on Saturday, November 21<sup>st</sup>. The party begins at 6:00 p.m. with live music and a BYOB happy hour, followed by a potluck dinner at 7:00 p.m.

In the tradition of past years, Hollee Farmer and Dennis Monaghan will provide mellow tunes to enhance the evening. In addition to original music, they will also feature early American folk songs that honor the musical integrity of Pete Seegers.

Success of this event is dependant on participation. Please confirm your attendance with the Clipper Club staff (510-654-4040) by Friday, November 13<sup>th</sup>, and advise if you will be bringing an appetizer, main dish, salad, side dish, or dessert.

**THANKSGIVING HOLIDAY HOURS**

The WCA Office will be closing at 4:30 p.m. on Wednesday, November 25<sup>th</sup>, and will be closed on Thursday, November 26<sup>th</sup> and Friday, November 27<sup>th</sup> for the Thanksgiving Holiday.

The Clipper Club will be open on Thursday, November 26<sup>th</sup> from 9:00 a.m. to 6:00 p.m. and Friday, November 27<sup>th</sup> from 9:00 a.m. to 9:00 p.m.



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**WCA BOARD OF DIRECTORS MEETING MINUTES  
SEPTEMBER 21, 2009**

- I. Call to Order.** President Robert C. Blain called the meeting to order at 7:06 p.m. Directors present were Judith Choate, Mike Cartmell, Murray Kane and Neil Straus. Max Weintraub and Ariane Zand were absent. Also present were General Manager Tim Sutherland, Controller Lisa Trabert, Assistant General Manager Jeff Kiel and 14 residents.
- II. Approval of Minutes.** Straus moved, and Cartmell seconded, to approve the August 24, 2009 Regular Session minutes. The motion to approve was unanimous.
- III. Secretary's Report.** Secretary Straus provided a quick summary of board business conducted since the August 24, 2009 Regular Session:
- ❑ **The board approved a Resolution to Record Two Notices of Default and Election to Sell for APN #049-1528-236 and APN #049-1528-596.**
  - ❑ **The board met regarding a unit modification approval issue and referred the item to legal council.**
  - ❑ **The board participated with the CARS committee in a working session to review Huntsman Architectural Group's proposed fee schedule for the Watergate interior and exterior renovations.**
- IV. Treasurer's Report.** Treasurer Kane reported a favorable operating budget variance of \$53,114 through 8/31/2009. Kane also reported an operating fund balance of \$153,003 and a replacement fund balance of \$3,466,366. The full report is available at the WCA office and website.
- V. Manager's Report.** General Manager Sutherland reported the following:
- ❑ Common utilities use for August 2009:
    - Water use averaged 92 gallons per unit per day, which is on target with the average for the prior 12 months.
    - Natural gas use was up 2.8% from last August.
    - Electric use was down 1.8% below last August.
  - ❑ Comcast is changing their channel line up on or after September 22, 2009. This will require residents who do not have digital service to obtain a free digital transfer adapter to continue receiving channels 35 - 82. Comcast will hold a series of events Monday, October 5, 2009 thru Saturday, October 10, 2009 from 2 p.m. - 8 p.m. You will need a Digital Transfer Adapter as the signal will be encrypted after that date.
  - ❑ Anchor Spa will be out of service until further notice. It appears that the upper portion of the spa will have to be demolished to repair/replace the air and water supply lines.
  - ❑ Boardwalk permitting remains ongoing and we expect to have approval from the Bay Conservation Development Commission in three to four months.
- VI. Old Business.** None.
- VII. New Business.** The following items were presented for Board review and consideration:
- ❑ **Board Resolution to Record Notice of Delinquent Assessment.** Secretary Straus read the following resolution:  
  
"Resolved, the Board of Directors ("Board") for Watergate Community Association authorizes and instructs Allied Trustee Services to record a Notice of Delinquent Assessment in the full amount of unpaid assessments, late charges, interest and collection fees and costs against the property bearing Assessors Parcel Number 049-1528-028 as authorized by Civil Code Sections 1367.1 and 1367.4 if such accounts have not been reinstated by the Notice of Intent to Lien expiration date." Straus moved, and Kane seconded, to approve the aforementioned Notice of Delinquent Assessment. The motion to approve was unanimous.

- ❑ **Fire Suppression System Engineering Services.** Request to approve Fire Suppression International as the winning bidder to design and engineer the Fire Suppression system for common areas and into the hallway areas in all 1,249 units. **Straus moved, and Cartmell seconded, to authorize President Blain to execute an agreement with Fire Suppression International in the base amount of \$80,320, and authorize an overall design budget of \$96,500 to be funded from the replacement fund. The motion to approve was unanimous.**
- ❑ **Huntsman Architectural Services Fee Schedule.** Request is to approve a base contract amount with Huntsman Architectural Group in the amount of \$307,155 and a preliminary overall project budget of \$355,155. **Choate moved, and Straus seconded, to authorize President Blain to execute an agreement with Huntsman Architectural Group in the base amount of \$307,155, and authorize an overall design budget of \$355,155 to be funded from the replacement fund. The motion to approve was unanimous.**
- ❑ **Inspector of Elections and Election Committee Approvals.** Recommend approval of Jim Golden as Inspector of Elections and Sue Kelly, Bob Hull, Per Dahl and Eleanor Dahl as Election Committee members for the 2009 Annual Meeting of Members. **Straus moved, and Cartmell seconded, to approve all names as submitted. The motion to approve was unanimous.**

## I. WCA Committees.

- ❑ **Architectural Control Committee.** There were two unit modifications for September 2009:
  - **E230 - Remove kitchen post and bathroom wall.** Structural report indicates that both items are not load bearing. **Straus moved, and Cartmell seconded, to approve the modifications to unit E230 pending receipt of proper permits. The motion to approve was unanimous.**
  - **E446 - Remove non-load bearing walls as per the structural engineers report. Install new kitchen hood/fan and bathroom fan.** **Straus moved, and Cartmell seconded, to approve the modifications to unit E446 pending receipt of proper permits. The motion to approve was unanimous.**
- ❑ **Landscape Committee.** Chair Sam Foushee presented the committee's recommendation on the following items:
  - **Tree 39 Removal -** The Mayten tree located in the southwest deck of "C" building has been in decline and has no supporting branches. No replacement tree is requested as there is another Mayten a few feet away. **Straus moved, and Kane seconded, to authorize the removal of tree #39. The motion to approve was unanimous.**
  - **Powell Street Landscaping (Phase IV) -** Request to make some minor adjustments to some of the landscaped entrances on Powell Street. The \$750 will pay for appropriate low-growing plants and mulch. **Cartmell moved, and Kane seconded, to approve \$750 for additional plants and mulch for the Powell Street landscaped entrances. The motion to approve was unanimous.**
  - **Fountain Pump Replacements -** Request funds to replace three fountain pumps in the east and west courtyards in "D" building. **Straus moved, and Kane seconded, to approve \$250 for three fountain pumps. The motion to approve was unanimous.**
- ❑ **Common Area Renovations and Signs.** Co-Chair Jean Goldman reported that next CARS meeting would take place sometime in November or December to participate in a kick-off meeting with Huntsman for the design phase of the project. Jean thanked the committee, board and staff for the work to date. The board and staff thanked co-chairs Jean and Judith and the CARS committee for doing such a fine job over the past 18 months.
- ❑ **Renewable Energy Committee.** Chair Neil Straus announced a September 24, 2009 meeting date. The meeting agenda will include a presentation on the latest solar panel technology and will start at 7 p.m. in the Clipper Club meeting room.
- ❑ **Statements and Requests.** An owner questioned a \$25 returned check charge.

## II. Upcoming Meetings.

- ❑ Executive and Regular Session - October 19, 2009

## III. Meeting adjourned

- ❑ 7:38 p.m.

Respectfully submitted,

/s/ Neil Straus, Secretary

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**ANCHOR CLUB SPA OUT OF SERVICE**

The Anchor Club spa is out of service because it is leaking underneath the building. The repair solution is multi-faceted and complicated and is expected to take months to resolve. The first phase currently underway is to remove the water from under the building and stabilize the earthen crawl space to be able to get to the broken pipes that are most likely encased in concrete. Once the leak is pinpointed, the spa will have to be partly demolished and rebuilt to code with new drains, jets, water supply and return lines, then retiled and replastered once again. The Clipper Club spa remains available for use.

**COMMUNITY RULES**

Please be aware that your community rules were written by owners and approved by the Board of Directors. If you have an issue with WCA rules and regulations, please drop a quick note to the Board of Directors and do not direct your anger or frustration to a staff member as they are only doing the job they are hired to do. We appreciate your help on this.

**BILLIARD ROOM CLOSURE**

Please note that through December the billiard room at the Clipper Club will be closed as needed to securely accommodate the increase in holiday package deliveries. It will reopen and resume its regular hours after the holiday season.

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# November 2009 - Clipper Club Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b> 11:00 am Toastmasters	<b>2</b> 6:00-9:30 am-Gym Open 3:00 pm-Club Opens 6:00 pm Flower Arranging <b>6:15 pm</b> <b>ACC Meeting</b> 7:30 pm Scrabble Clubs	<b>3</b> <u>TUESDAY MOVIE</u> 3:00 pm and 7:30 pm <i>"Sunshine Cleaning"</i>	<b>4</b>	<b>5</b> 6:30 pm Tai Chi Practice	<b>6</b> <b>10:00 am</b> <i>Landscape Committee</i>	<b>7</b> 10:00 am Universal Tai Chi Study
<b>8</b> 11:00 am Toastmasters	<b>9</b> 6:00-9:30 am-Gym Open 3:00 pm-Club Opens  <b>WCA ANNUAL MEMBERSHIP MEETING</b> 7:00 pm	<b>10</b> <u>TUESDAY MOVIE</u> 3:00 pm and 7:30 pm <i>"Two Lovers"</i>  <b>WCA Board of Directors Special Session</b> 7:00 pm	<b>11</b> 	<b>12</b> 6:30 pm Tai Chi Practice	<b>13</b> <b>10:00 am</b> <i>Landscape Committee</i>	<b>14</b> 10:00 am Universal Tai Chi Study
<b>15</b> 11:00 am Toastmasters	<b>16</b> 6:00-9:30 am-Gym Open 3:00 pm-Club Opens 6:00 pm Flower Arranging 7:30 pm Scrabble Clubs	<b>17</b> <u>TUESDAY MOVIE</u> 3:00 pm and 7:30 pm <i>"Every Little Step"</i>	<b>18</b>	<b>19</b> 6:30 pm Tai Chi Practice	<b>20</b> <u>FOREIGN FILM NIGHT</u> 7:30 pm <i>"Treeless Mountain"</i> Korea	<b>21</b> 9:15 am Annual Turkey Trot 10:00 am Universal Tai Chi Study <b>THANKSGIVING POTLUCK</b> 6:00 pm – Drinks 7:00 pm. - Dinner
<b>22</b> 11:00 am Toastmasters	<b>23</b> 6:00-9:30 am-Gym Open 3:00 pm-Club Opens 6:00 pm Flower Arranging 7:30 pm Scrabble Club	<b>24</b> <u>TUESDAY MOVIE</u> 3:00 pm and 7:30 pm <i>"Is Anybody There?"</i>	<b>25</b> WCA OFFICE CLOSED at 4:30	<b>26</b> WCA OFFICE CLOSED CLIPPER CLUB Open 9:00 am - 6:00 pm  <b>HAPPY THANKSGIVING!</b>	<b>27</b> CLIPPER CLUB Open 9:00 am - 9:00 pm	<b>28</b> 10:00 am Universal Tai Chi Study
<b>29</b> 11:00 am Toastmasters	<b>30</b> 6:00-9:30 am-Gym Open 3:00 pm-Club Opens 7:30 pm Scrabble Club	<b>Clipper Club Gym Hours:</b> Monday 6:00 a.m to 9:30 am / 3:00 pm – 10:00 pm Tuesday, Wednesday, and Thursday 6:00 am – 10:00 pm Friday 6:00 am –11:00 pm Saturday and Sunday 9:00 am – 10:00 pm <i>Residents must present a valid Watergate ID card to use the gym.                      All guests must be accompanied by a resident while in the gym area.</i>				

## INSURANCE GUIDELINES FOR UNIT OWNERS

The Association carries the level of insurance specified by Civil Code Section 1365.9. Each owner is advised to carry a Condominium Owners Policy, often referred to as HO6, or similar policy with adequate limits to cover all interior finishes, fixtures and equipment, including but not limited to cabinets, countertops, floor coverings and appliances.

Such policy should also include loss assessment coverage for losses that may be assessed by the association against individual owners for certain uninsured losses; e.g., the association's deductible. The policy must also include adequate limits for personal liability, the owner's personal effects, and additional living expenses.

Owners have the same obligations under the governing documents whether they occupy their units or rent them to others. Therefore, they should carry the same coverages described with the exceptions of insuring their personal effects and additional living expenses. They may wish to add coverage for loss of rental income in the event the unit becomes uninhabitable due to a fire or other covered loss. The tenants must, of course, cover their own personal effects, personal liability, and additional living expenses.

With these guidelines, it is important that all owners consult with their insurance agent to set up a program that meets their specific requirements.

## CC&R REMINDERS

Please be reminded of the following items in your Watergate Community Association Governing Documents:

**2.5.3** If an Owner has leased his Unit, the Owner, members of his family, his guests and invitees shall not be entitled to use and enjoy the recreational facilities of the Common Interest Development so long as the Unit is occupied by a tenant. Instead, the tenant, members of his family, his guests, and invitees while occupying the Unit shall be entitled to use and enjoy the recreational facilities of the Common Interest Development.

**2.5.5** Each Owner leasing his condominium shall promptly notify the Secretary of the address and telephone number where he can be reached.

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## WCA EMAIL UPDATES

If you would like to receive email notices and updates from the WCA, please log on to our website at [watergatecommunityassociation.com](http://watergatecommunityassociation.com).

Enter your email address in the sign up box, located on the website's welcome page. Complete the brief sign up form and indicate your areas of interest, including:

- Board and committee meeting agendas
- Common area maintenance updates
- Tree removals
- General updates and early Hatchcover delivery

Once you have signed up, please confirm your subscription by responding to the confirmation email sent to your email inbox.

*The Hatchcover is delivered to all 1,249 Watergate units on the first of every month. It is also mailed to off-site owners and posted on our website at [watergatecommunityassociation.com](http://watergatecommunityassociation.com).*

*Interested in advertising in the Hatchcover?  
Contact Debbie Tennell at 510-450-1724.*

## CLASSIFIED ADS

**CARPET CLEANING:** Highly effective Teri-Towel system, non-toxic, clean and dry in 1 to 2 hours! \$100/hr, \$75 minimum, satisfaction guaranteed. *"Many and sincere thanks for an excellent job cleaning my carpet."* L.B. Watergate resident. Call for estimate and appointment – mention Code W1109 – at (415) 685-1422 – Jon, carpet cleaning tech since 2003 – The Carpet Muse (aka Red Rugs – see [Yelp.com](http://Yelp.com) for reviews) and fellow Watergate Resident

**DIANA GUITTARD, CNA** - Caring, Compassionate Caregiver Dementia – Alzheimer's - Drive to All Appointments - Run Errands Cooking – Lite Housekeeping - Live In or Out - 16-years Experience Excellent References (510) 289-1417

### COMPUTER REPAIR, RENTALS, PC, MAC, PRINTERS

Dsl install, Virus Removal, All Problems - Zoey (510) 393-1540

**PRIVATE ACADEMIC TUTOR** - Coaching in French, Spanish, English composition, social sciences, algebra and pre-algebra; preparation for the Independent School Entrance Examination (ISEE). Students from elementary school through college and post-graduate. Please contact me for additional information - Alice D. Kirsch - (510) 985-0651 - [alicekirsch@sbcglobal.net](mailto:alicekirsch@sbcglobal.net)

**HOME CLEANING SERVICES** - Regular Cleanings - Windows Moving - One time - A gift? - Chanda Phillips (510) 520-9811

**HOME REPAIRS** – Plumbing – Electrical – Lighting – Front Door Locks - Thermostats – Toilets – Computer Work Adjusting Stuff Minor Carpentry – Small Jobs Welcome! – I “Phyx” Stuff - MacWain Phillips (510) 547-4354 (We live here)

**CARPENTRY – REMODELING – REPAIRS** - Dependable, reasonable, experienced - Small jobs welcome and done quickly - Shelving, cubbyholes, closet systems, cabinets, drawers - Electrical lines, fans, fixtures, switches, receptacles - Toilets, faucets, sinks, disposals, filters, water lines - Temporary and permanent walls, windows, decks Doors, locks, hardware, tile and painting - Warren Smith – 510-530-1805

## WCA SECURITY ACTIVITY

September 2009

Watergate's Security Department is dedicated to creating a safe and welcoming environment for Watergate residents. Security is everyone's concern. We depend on you, the residents of Watergate, to let us know when you observe a security problem or situation that may be unsafe. We sincerely invite your comments, feedback, and ideas on how we may be of better service to the Watergate Community. Security can be contacted 24-hours a day at 510-772-5005. In the event of a police, fire, or medical emergency, please call 911.

<u>Security Activity</u>	<u>WCA</u>	<u>EPD</u>
Open Door	0	
Hazard	2	
Citizen Assist	18	
Animal Complaint	9	
Alarm Elevator	0	
Juvenile Complaint	0	
Misc. Investigation	48	
CC&R Violations	15	
Misc. Assignments	222	
Maintenance Reports	29	
Parking Violations	10	
Property Reports	7	
Vehicle Registration	45	
Vehicle Tow	2	
Casualty Reports	0	
Fire	0	
Fire Alarm	1	
Mail Delivery	70	

### Crimes Against Property

Burglary-Residential	0	7
Burglary – Auto	0	15
Burglary-Commercial	0	4
Grand Theft	0	10
Petty Theft	1	27
Robberies	0	7
Malicious Mischief	1	0
Auto Theft	0	4
Recovered Stolen Vehicle	0	2
Vehicle Hit and Run	0	0

### Crimes Against Persons

Homicides	0	0
Assaults	1	3
Battery - Simple Assault	0	3
Domestic Disputes	1	0
Aggravated Assault	0	2
Sexual Assault	0	0
Car Jacking	0	1



# Watergate Sales Company



The Real Estate Newsletter from Watergate Sales Company

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Why are we so successful? It's our - *your*- location right on site. And it's our service: several agents, seven days a week, **always available** for sellers and buyers, landlords and tenants alike.

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Joseph Stein, William Sievers, Woody Clint, David Gorman, Robin Leineke, Ida Karsgaaren..

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